

# HEBREWS RECAP

## Recap

- **God's eternal desire** – I will be your God and you will be My people
- **Covenant** – way of Him being our God and us being His people; terms of relationship
- **Established Old Covenant (Mosaic)** – given to Israel through Moses in Exodus; Levitical priesthood was est to mediate this covenant with Aaron as high priest
  - Something wrong with Old Covenant – couldn't deal with source of relational breakdown with God, our hearts

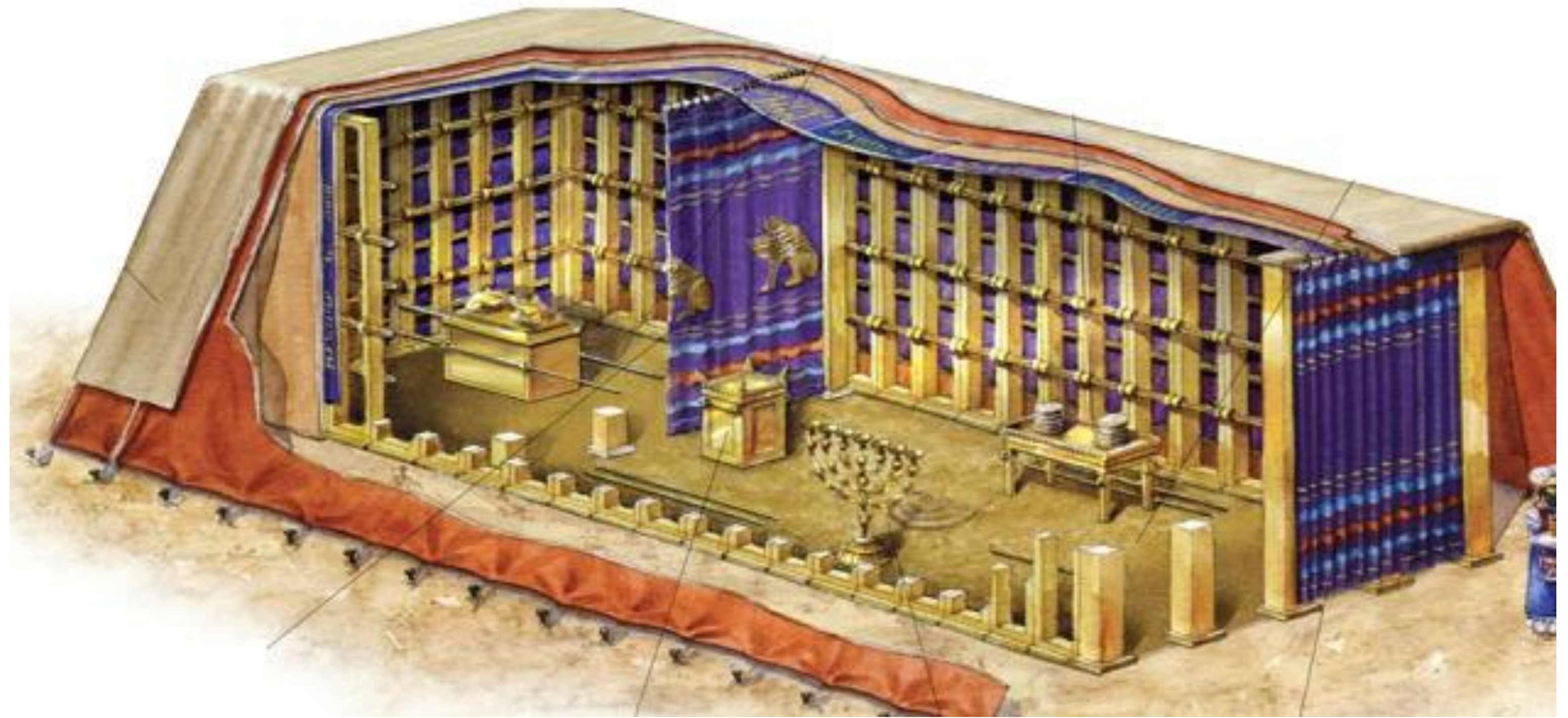


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## Recap

- **Established New Covenant** – given to world through Jesus' death/resurrection; new priesthood established to mediate this covenant (in order of Melchizedek) with Jesus as high priest
- **New Covenant based on better superior than Old Covenant:**
  - **Internalizing of laws of God** (what it means to be His people) - I will put My laws in their minds and write them on their hearts
  - **Access to Father** - no longer will they teach one another saying, 'know the Lord,' for all will know Me from least to greatest for I will forgive their wickedness and remember their sin no more







# HEBREWS 9:8-10

## 9.8-10: Meaning of work in Tabernacle

- Way into Holy of Holies had not been disclosed as long as first tabernacle was still functioning
  - **Disclosed** – cause something to become known; they didn't know way into presence of God
- **Illustration** – lit. parable; story/activity from real life that communicates spiritual truth
  - **Clear** – translated 'made perfect' multiple times in Hebrews
  - **Conscience** – internal part of us that knows right/wrong
  - **Truth being communicated** – worshipper still feels guilty over sin





# HEBREWS 9:1-14

## **Better sacrifice in a better place produces a better redemption**

- **Redemption** – commercial word; experience of being liberated from an oppressive situation; in this case guilt over sin
- **Better because**
  - **It is permanent not temporary**
    - **Day of Atonement** - annual observance; sins from past year are forgiven; recording starts again
    - **Cross is once for all** – it is finished; all sins are forgiven; nothing to record





# HEBREWS 9:1-14

## **Better sacrifice in a better place produces a better redemption**

- **Redemption** – commercial word; experience of being liberated from an oppressive situation; in this case guilt over sin
- **Better because**
  - **It is thorough not superficial**
    - **Under Old Covenant** - sin as dirt; animal sacrifices were like take a bath and washing that dirt off
    - **Under New Covenant** - sin as disease; take bath, still sick need antibiotics; Cross is cure





HEBREWS  
9:1-14

**Jesus is the High Priest of good things that are already here**

- **Benefits of the New Covenant**  
(Psalm 103)
  - Forgives all our sins
  - Heals all our diseases
  - Redeems us from the pit and crowns us with love and compassion
  - Satisfies our desires with good things so our youth is renewed like the eagle's



# HEBREWS

## 9:1-14

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