

- **God's desire** – I will be your God, and you will be My people
- **Covenant** – terms/framework of relationship between God and humanity; what it means for Him to be our God and us to be His people

	Old Covenant	New Covenant
<b>Established with</b>	Israel	Church – followers of Jesus
<b>Established through</b>	Moses; sacrifice of animals	Jesus; His death and resurrection
<b>Priests</b>	Levites	Church
<b>High Priest</b>	Aaron; his descendants	Jesus (order of Melchizedek)
<b>Location</b>	Tabernacle; Temple	Our hearts and heaven
<b>Deals with</b>	Sins as behavior; external cleansing	Sin as condition of heart; internal cleansing
<b>Duration</b>	Temporary – until time of Jesus	Eternal





# HEBREWS 10:1-18

## **Inadequate results of the Old Covenant (10.1-4)**

- For this reason, it can never, by the same sacrifices offered year after year, make perfect those who are drawing near to worship.
- Law is a shadow of the good things that are coming not realities themselves
  - Law – in general, all of our responsibilities under Old Covenant; specifically referring to regulations governing worship
  - Shadow – representation of something real; in this case a ‘foreshadow’
  - Good things – benefits of New Covenant: thorough forgiveness/cleansing of sin and full access to God





# HEBREWS 10:1-18

## Results of the New Covenant (10.5-10)

- And by that will, we have been made holy forever by the sacrifice of the body of Jesus Christ once for all
- Different sacrifices under each covenant produces different results
  - Old Covenant – animal sacrifices are offered in accordance with Law
  - New Covenant – Jesus offers Himself to do will of Father; sacrifice – not just His death, but life of obedience which culminated in His death



# HEBREWS 10:1-18



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## Results of the New Covenant (10.5-10)

- God's desire for us – to be our God and for us to be His people;
  - also - be holy for I am holy; why? Can't draw near to God unless first made holy
    - holy –
      - set apart from that which defiles; sin and world
      - set apart for God – relationship and purpose





# HEBREWS 10:1-18

## Results of the New Covenant (10.11-14)

- For by one sacrifice He has made perfect forever those who are being made holy.
  - Made perfect forever – we are forgiven/cleansed of our sins and brought into intimate relationship with God
  - Those who are being made holy – ongoing process of being conformed into image of Jesus; continual til death
- From the Cross
  - It is finished – work of atonement is complete
  - Curtain torn in two – we can draw near to God



**Confession brings into agreement with God** – to confess means to agree about something; when we confess our sins we are agreeing with God about our behavior

**Confession helps us maintain right relationship with Father** - like child apologizing to a parent doesn't make them child again, but does restore relational intimacy



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Father, we acknowledge that we have been made holy by the sacrifice of the body of Jesus once for all and that by His one sacrifice we have been made perfect forever.

We also confess that we continue to sin against You in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved You with our whole heart and we have not loved our neighbors as ourselves.

*Silently confess any sins the Holy Spirit brings to your attention.*

We are truly sorry and we humbly repent, have mercy on us and forgive us; that we may draw near to You again. Amen.

