



HEBREWS RECAP

Doctrine of Incarnation

- key belief; what we celebrate at Christmas
- 2 natures in 1 man
- Jesus is both 100% God and 100% human
 - all that it means to be God resides in Jesus – radiance of God's glory and exact representation of His being (1.3)
 - *and* all that it means to be human resides in Jesus (except sin nature) – fully human in every way (2.17)
 - From conception to forever Jesus is both fully human and fully divine

1.1-14: Jesus is Son of God

- Will inherit all that has been made
- All things were made through Him
- Radiance of God's glory and exact representation of His being
- Sustains all things by His word
- Death provides for purification of our sins
- Seated at right hand of God
- Father has spoken through the Son





HEBREWS 2:14-18

2.1-4:

- Message Father has spoken through Son – a great salvation (Gospel)
- We need to pay close attention to this message and not neglect it (drift away)

2.4-18: Incarnation

- Made a little lower than the angels for a little while – became human; conception to ascension
- Fruit of the Incarnation
 - Pioneer of our salvation – leads the way and makes a way for us to go to ‘glory’
 - Our brother



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AW Tozer – most important thing about us is what we think about when we think about God

- ‘Other-ness’ as Son of God (ch1)
 - We exalt Him
 - We anchor ourselves in message delivered through Him (2.1-4)
- ‘Out-front-ness; as Pioneer of our Salvation (2.10)
 - He goes first and makes us a way for us to get to glory
 - We follow Him
- ‘With-ness’ as our Brother (2.11-13)
 - We walk with Him
 - Develop relationship of intimacy with Him



HEBREWS 2:14-18

Day of Atonement

Lev 16:7-10: Then he is to take the two goats and present them before the Lord at the entrance to the tent of meeting. **He is to cast lots for the two goats—one lot for the Lord and the other for the scapegoat.** Aaron shall bring the goat whose lot falls to the Lord and sacrifice it for a sin offering. But the goat chosen by lot as the scapegoat shall be presented alive before the Lord to be used for making atonement by sending it into the wilderness as a scapegoat.

Atonement – act by which we are brought into personal relationship with God; 2 dimensions:

- Our sin is forgiven – (expiation); atonement involves the removal of our sin, a cleansing, a wiping away
- God's wrath is turned away – (propitiation)
 - wrath is God's righteous anger towards sin;
 - atonement involves satisfying/turning away of God's wrath





HEBREWS 2:14-18

Jesus has dealt decisively with Sin

- Overcomes punishment of sin - death
 - Tasted death for everyone (2.10)
 - Renders the devil powerless regarding death (2.14)
 - Sets us free from fear of death (:2.15)
- Reverses result of sin - separation from God
 - He is our Great High Priest (2.17)
 - Merciful and faithful – compassionate and trustworthy
 - Makes atonement by becoming the atoning sacrifice
 - Saves us from wrath of God
 - Removes our sins from us
- Helps us deal with temptation to sin (2.18)
 - Ultimately – to live independently of God
 - Wilderness and Gethsemane
 - Help looks like:
 - Bible
 - Spirit
 - Surrender