



RECAP

- **Elect** – chosen, selected, picked out; speaks to **God's** special care and concern for **His** people
- **Exiles** – temporary residents in a foreign land
- **As exiles** –
 - Abstain from sinful desires
 - Live good lives among neighbors
 - That they may see good deeds and turn to **God**



RECAP

In relationships of unequal power

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- **Submit** - voluntarily yield to another
- **Out of fear of God** - submit because of reverence for **God** not because of character of one in authority
- **Within limits** - submit as long as obedience to human authority doesn't lead to disobedience to **God**



RECAP

- **Like-mindedness** - inward unity of attitude that holds people together
- **Sympathetic** - readiness to enter into and share the feelings of others
- **Loving** - brotherly love, particularly towards believers
- **Compassionate** - tender-hearted; if sympathy is rooted in common feelings/experiences, compassion is expressing care when you can't personally relate
- **Humble** - place others above yourself, take lower position

1 Peter
3:18-22

Jesus as a sin offering (v18)

Substitutionary atonement -

- Jesus dies in our place - 'the righteous for the unrighteous'
- in order to provide for the forgiveness of our sins - 'for our sins'
- and to reconcile us to God - 'to bring us to God'



**1 Peter
3:18-22**

Jesus proclaims victory over fallen angels of Noah's day-

- **1 Peter 3.22** - Jesus Christ, who has gone into heaven and is at God's right hand—with angels, authorities and powers in submission to him.
- **2 Peter 2.4** - God did not spare angels when they sinned, but sent them to hell, putting them in chains of darkness to be held for judgment
- **Jude 6** - And the angels who did not keep their positions of authority but abandoned their proper dwelling—these he has kept in darkness, bound with everlasting chains for judgment on the great Day.

1 Peter
3:18-22

- **Romans 6.3-5:** Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death? We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.
- For if we have been united with him in a death like his, we will certainly also be united with him in a resurrection like his