

Jesus enters Jerusalem as King

- Commandeering an animal was prerogative of a king
- God commanded animals that had never been used for sacred purposes – Num 19.2, Deut 21.3, 1Sam 6.7
- **Riding on a donkey** Zech 9.9: Rejoice greatly, Daughter Zion! Shout, Daughter Jerusalem! See, your king comes to you, righteous and victorious, lowly and riding on a donkey, on a colt, the foal of a donkey.



Prophetic acts in the Old Testament

- Isa 20.1-6 Isaiah symbolizes Egypt being taken into captivity by walking around naked and barefoot
- Jer 19.1-11 Jeremiah breaks a piece of pottery to symbolize the breaking of Judah
- **Jer 27.1-15 and 28.10-17** Jeremiah wears a yoke to symbolize Judah's enslavement to Babylon

• Eze 4-5 – Ezekiel acts out the siege of Jerusalem

COURT OF THE GENTILES







• But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father. Be on guard! Be alert! You do not know when that time will come. It's like a man going away: He leaves his house and puts his servants in charge, each with their assigned task, and tells the one at the door to keep watch. "Therefore, keep watch because you do not know when the owner of the house will come back—whether in the evening, or at midnight, or when the rooster crows, or at dawn. If he comes suddenly, do not let him find you sleeping. What I say to you, I say to everyone: 'Watch!' "