

The Gospel of Mark

- **Gospel as literature -** historical account of the life of Jesus intended to persuade reader that Jesus is the Messiah and should be followed
- 1st Gospel written; shortest
- Written btwn 63-65 to Roman Christians (predominantly Gentile)
- Written by (John) Mark see Acts 12.12, 13.13, and 2Tim 4.11
- Peter primary source; see 1Pet 5.13
- Scan QR for overview





Purpose:

- Mk 1.1 The beginning of the good news about Jesus the Messiah, the Son of God,
- **Gospel** good news; message that Jesus is the Messiah and Kingdom of God is coming through Him
- Messiah anointed one; One sent by God to make things right for His people and establish His Kingdom
- Son of God speaks to both unique relationship btwn Jesus and Father and Jesus' divinity



John the Baptist

- Mal 3.1- I will send My messenger who will prepare My way before Me
- **Isa 40.3** A voice of one calling, 'in the wilderness prepare the way for the Lord'
- Mal 4.5 See, I will send the prophet Elijah to you before that great and dreadful day of the Lord comes.
 - **2Kgs 1.8** They replied, "He had a garment of hair and had a leather belt around his waist." The king said, "That was Elijah the Tishbite."



John prepares the way by:

- Calling people to be baptized as sign of repentance
 - Repent to change one's mind; always carries idea of a corresponding change of behavior
- Announcing the Messiah will follow him/be coming soon
 - Ez 36.27: And I will put my Spirit in you and move you to follow my decrees and be careful to keep my laws.



Deut 8.2 and 5: Remember how the LORD your God led you all the way in the wilderness these forty years, to humble and test you in order to know what was in your heart, whether or not you would keep his commands... Know then in your heart that as a man disciplines his son, so the LORD your God disciplines you.

MARK

Wilderness – barren, mostly uninhabited land that can't be farmed; also translated 'desert' – more rocky than sandy





• Do not be deceived, Wormwood. Our [Satan's] cause is never more in danger than when a human, no longer desiring, but still intending, to do our Enemy's [God's] will, looks round upon a universe from which every trace of Him seems to have vanished, and asks why he has been forsaken, and still obeys.

• - The Screwtape Letters