

# Recap



- Easter evening
- Jesus appears to disciples in a locked room
- Shows them His hands/side to verify He is real/physical
- Gives them commission- as He was sent He is sending them

# Two Appearances

Easter Evening	Sunday after Easter
Mary Magdalene to 10 disciples - I have seen the Lord	10 disciples to Thomas - We have seen the Lord
Doors locked for fear of Jewish leaders	Doors locked
Jesus came and stood among them	Jesus came and stood among them
Peace be with you	Peace be with you
Shows wounds to verify His body	Shows wounds to verify His body

# Doubting Thomas?

- **John 14.14-16:** So then he told them plainly, “Lazarus is dead, and for your sake I am glad I was not there, so that you may believe. But let us go to him.” Then Thomas (also known as Didymus) said to the rest of the disciples, “**Let us also go, that we may die with him.**”
- **John 14.3-5:** And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am. You know the way to the place where I am going.” Thomas said to him, “**Lord, we don’t know where you are going, so how can we know the way?**”

## Hebrews 11.32-40

And what more shall I say? I do not have time to tell about Gideon, Barak, Samson and Jephthah, about David and Samuel and the prophets, <sup>33</sup> who through faith conquered kingdoms, administered justice, and gained what was promised; who shut the mouths of lions, <sup>34</sup> quenched the fury of the flames, and escaped the edge of the sword; whose weakness was turned to strength; and who became powerful in battle and routed foreign armies.<sup>35</sup> Women received back their dead, raised to life again. There were others who were tortured, refusing to be released so that they might gain an even better resurrection.

## Hebrews 11.32-40

<sup>36</sup> Some faced jeers and flogging, and even chains and imprisonment. <sup>37</sup> They were put to death by stoning;<sup>[e]</sup> they were sawed in two; they were killed by the sword. They went about in sheepskins and goatskins, destitute, persecuted and mistreated— <sup>38</sup> the world was not worthy of them. They wandered in deserts and mountains, living in caves and in holes in the ground.

<sup>39</sup> These were all commended for their faith, yet none of them received what had been promised, <sup>40</sup> since God had planned something better for us so that only together with us would they be made perfect.

**Daniel 3.16-18:** Shadrach, Meshach and Abednego replied to him, “King Nebuchadnezzar, we do not need to defend ourselves before you in this matter. If we are thrown into the blazing furnace, the God we serve is able to deliver us from it, and he will deliver us from Your Majesty’s hand. But even if he does not, we want you to know, Your Majesty, that we will not serve your gods or worship the image of gold you have set up.”

